

## Nomi Antichi Bizantini

A Journey of the Vocal Iso(n)Akten des 21. Internationalen Papyrologenkongresses in Berlin 1995, Band II Byzantinische Zeitschrift Archiv für Liturgiewissenschaft Orientalia christiana periodica Bollettino storico della Svizzera italiana Jahresbericht über die Fortschritte der klassischen Altertumswissenschaft Acta Musicologica Bibliographie des Musikschrifttums Jahresbericht über die Fortschritte der klassischen Altertumswissenschaft Jahresbericht über die Fortschritte der klassischen Altertumswissenschaft Nuovo bullettino di archeologia cristiana ... Le due rivali Rendiconti ... Rendiconti Nuovo bullettino di archeologia cristiana Rendiconti La Riforma medica Riforma medica Archivio di letteratura biblica ed orientale contribuzioni mensili allo studio della Sacra Scrittura e dei principali tra i monumenti dell' antico oriente Eno Koço Bärbel Kramer Karl Krumbacher Conrad Bursian Michele Stefano de Rossi Nicolo de Rendich Istituto lombardo di scienze e lettere Reale Istituto lombardo di scienze e lettere

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this study is concerned with the vocal iso n repertory used on the one hand in the oral traditions of the multipart unaccompanied singing imus of the southwest balkans or

more specifically south albania north epirus in greece and a small part of the republic of macedonia fyrom and on the other hand in byzantine chanting the vocal ison is an important component of these traditions which are still practised today in the southwest balkans region the study presents evidence on various manifestations of the practice in their particular geographical regions and examines in detail the historical roots of these traditions an ison a drone holding note is the voice that provides the drone in byzantine chanting this chant is part of the liturgical music of the orthodox churches in contrast to the imus which has developed as a secular repertory the byzantine liturgical singing of the arbëresh diaspora of south italy and sicily which has been passed down orally from the 15th century to the present day as well as non liturgical singing is also explored in this book the three unaccompanied forms of singing two of which use the ison imus and byzantine chanting and the third the arbëresh which does not with some exceptions in recent times are analysed in separate sections of the book unlike many studies of similar subject matter which suffer from a one sided point of view because of national bias this book is multifaceted and even handed while multipart singing in albania is usually considered to be a solely albanian phenomenon in greece it is thought of as being greek in fact the multipart singing of the albanian and greek as well as aromanian and some slavic populations is more intrinsically bound to the region than to any ethnic group the distinct sound of ison singing echoes the internal and external historic influences of the region interwoven with the complex modal idioms

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